

GETTING STARTED

MEMBERSHIP RATES (no contracts)

Joiner Fee (Adult, Family, AOA)	\$50.00
Joiner Fee (Youth)	\$25.00

The joiner fee is a one-time fee, as long as membership is continuous.

CATEGORIES & RATES	MONTHLY	ANNUAL
Youth (ages 0-17)	\$18.00	\$216.00
Adult (ages 18 & up)	\$37.70	\$452.40
Family*	\$49.90	\$598.80

*Legally married husband and/or wife with dependent children 18 & under, or 21 & under if full-time student at 12 credit hours/semester.

Active Older Adult (65 & up)	\$30.30	\$363.60
Active Older Adult (Couple)	\$39.90	\$478.80

Call 219-9622 x5568 for details on discounted corporate rates.

VALUE-ADDED OPTIONS

DROP-IN NURSERY (KID ZONE) Monthly: \$13/one child or \$18/family, Daily: \$3/child per hour

TOWELS Monthly: \$5.30/person, Daily: \$0.50/towel

KIT LOCKER \$5.30/locker

DAY FEES & GUESTS

Individual: \$10, Family: \$18

Bring-A-Friend weeks are offered twice a year, during which all guests (one per member) who are accompanied by an adult Y member (ages 18 & up) are welcome at no charge. Please contact the Membership Director at any Y location for policies on extended-stay, out-of-town guests. YMCA reserves the right to restrict day fee usage at any time.

UNLIMITED USE

Access to 8 full-service locations.

FAMILY FRIENDLY FACILITIES

- Drop-in Nursery, Youth Fitness Centers & Family Centers
- Save \$20 on Gymnastics, Dance, Cheer, Martial Arts, Swim Lessons, and Youth Sports
- Family memberships save \$25/wk on Summer Day Camp
- Outdoor Family Waterparks at Andover, North, Northwest and South YMCAs, free with membership!

OVER 700 CLASSES

A variety of land and water group exercise classes offered each week, free with membership.

ACCESS OTHER YMCAS

Visit a Y while traveling with your AWAY card!

QUALITY SUPPORT

Certified personal training staff are available to ensure you receive the proper knowledge, safety and maximum results!

The LIFECHANGING CHALLENGE helps you to stay accountable and motivated, remove barriers to success, achieve results, and change your life with the help of a certified YMCA personal trainer and our exclusive MobileFit online training & nutrition system.

REACHING OUT

Beyond the facilities listed below, the Y provides programs at over 130 locations in the greater Wichita area, reaching over 250,000 people each year.

FACILITY AMENITIES

	Andover YMCA	Central YMCA	East YMCA	El Dorado YMCA	North YMCA	Northwest YMCA	South YMCA	West YMCA	Camp Hyde	Child Care	Community Development	Farha Sport Center
Athletic Fields			X	X	X	X	X	X				
Climbing Wall/Tower	X				X	X	X		X			
Family Center	X	X	X	X	X	X	X					
Fitness Center (Cardio)	X	X	X	X	X	X	X					
Fitness Center (Express-30 min)	X	X	X	X	X	X						
Fitness Center (Strength Training)	X	X	X	X	X	X	X					
Fitness Center (Youth)	X	X	X		X	X	X					
Gymnasiums	X	X	X	X	X	X	X	X				X
Indoor Family Pool (Warm Water)	X	X	X	X	X	X	X					
Indoor Lap Pool (Cool Water)	X	X	X	X	X	X	X					
Outdoor Family Waterpark	X				X	X	X		X			
Kid Zone (Drop-in nursery)	X	X	X	X	X	X	X					
Locker Rooms (Adult)	X	X	X	X	X	X	X					
Locker Rooms (Family/Special Needs)	X			X	X	X	X					
Locker Rooms (Youth)	X	X	X	X	X	X	X	X				
Racquetball Courts	X	X		X	X	X	X					
Sauna/Hot Tub	X	X	X	X	X	X	X					
Skate Park					X				X			
Steam Room	X	X		X	X	X	X					
Track (Indoor)	X	X	X	X	X	X	X					

CHILD CARE & OUTREACH

	A	C	E	ELD	N	NW	S	W	CH	CC	CD	FSC
Before/After School Programs	X	X	X		X			X		X	X	
Early Learning & Child Care	X	X					X			X		
SPLASH: Learn to Swim	X	X	X	X	X	X	X	X			X	
Summer Day Camp	X	X	X	X	X	X	X	X	X	X	X	X

SPORTS

	A	C	E	ELD	N	NW	S	W	CH	CC	CD	FSC
Baseball/Softball	X	X	X	X	X	X	X	X				
Basketball	X	X	X	X	X	X	X	X				X
Cheer	X	X		X	X	X	X	X				
Dance	X	X		X	X	X	X	X				
Football (Flag & Tackle)	X	X	X	X	X	X	X	X				
Gymnastics	X	X	X	X	X	X	X	X				
Martial Arts	X	X	X	X	X	X	X	X				
Soccer	X	X	X	X	X	X	X	X			X	
Sport-specific Training	X	X	X	X	X	X	X	X				X
Swim Lessons	X	X	X	X	X	X	X	X				
Swim Team	X				X	X		X				
Volleyball	X	X	X		X	X	X	X				X

PROGRAMS

	A	C	E	ELD	N	NW	S	W	CH	CC	CD	FSC
Active Older Adult Classes	X	X	X	X	X	X	X	X				
Birthday Parties	X		X	X	X	X	X	X			X	
FunFit (Youth Fitness)	X	X	X	X	X	X	X	X				
Group Exercise (Land & Water)	X	X	X	X	X	X	X	X				
Lifeguard Certification	X	X	X	X	X	X	X	X				
Mom's Day Out	X		X	X	X	X	X	X				
Personal & Group Training	X	X	X	X	X	X	X	X				
Yoga & Pilates	X	X	X	X	X	X	X	X				

FINANCIAL ASSISTANCE

Who is eligible for YMCA Financial Assistance?

Need-based financial assistance is available for all membership types, child care and most programs.

Is assistance available for current YMCA members?

If you are a current YMCA member and your financial situation changes, you may be eligible for assistance.

How is the financial assistance amount determined?

YMCA offers a sliding fee scale based on annual gross household income, number of dependents, and any special circumstances, whether applying for single or family membership.

Is it possible to join the YMCA for free?

The YMCA believes a strong sense of ownership and pride are developed when assistance recipients contribute to the cost of their YMCA involvement. Therefore, applicants will be asked to pay a portion of the fee.

How soon is the assistance amount determined?

For immediate approval on most assistance, bring your completed application along with proof of income (see form inside) to any YMCA branch. Do not mail, fax or email application.

Does financial assistance apply to child care/camp?

Yes. These applications may take up to 10 days for processing and applicants will receive notification of application status by mail. SRS Denial Letter is required at the time of this application. Any amount not covered by the YMCA or third party assistance will be required to be paid by the applicant. Approval of financial assistance does not guarantee enrollment or placement in any YMCA childcare program.

Will other members know that I'm on financial assistance?

YMCA holds member information confidential and your name as a financial assistance recipient will not be disclosed without your permission.

Can I do anything in return for this assistance?

Yes! The YMCA is a volunteer-based organization. Visit with any Executive Director for more information.

LOCATIONS & HOURS

ANDOVER YMCA 1115 E. US Highway 54, 316-733-9622

EAST YMCA 9333 E. Douglas, 316-685-2251

NORTH YMCA 3330 N. Woodlawn, 316-858-9622

NORTHWEST YMCA 13838 W. 21st St. N, 316-260-9622

RICHARD A. DEVORE SOUTH YMCA 3405 S. Meridian, 316-942-5511

WEST YMCA 6940 Newell, 316-942-2271

Mon-Thu 5am-10:30pm, Fri 5am-9:30pm, Sat-Sun 6:30am-7pm

ROBERT D. LOVE CENTRAL FAMILY YMCA 402 N. Market, 316-264-9374

Mon-Fri 5am-9:30pm, Sat-Sun 6:30am-7pm

EL DORADO YMCA 300 N. Main, 316-320-9622

Mon-Thu 5am-10:00pm, Fri 5am-9:00pm, Sat 7am-7pm, Sun 1pm-7pm

FARHA SPORT CENTER 3405 S. Meridian, 316-945-BALL

Mon-Fri 3pm-6pm (office hours)

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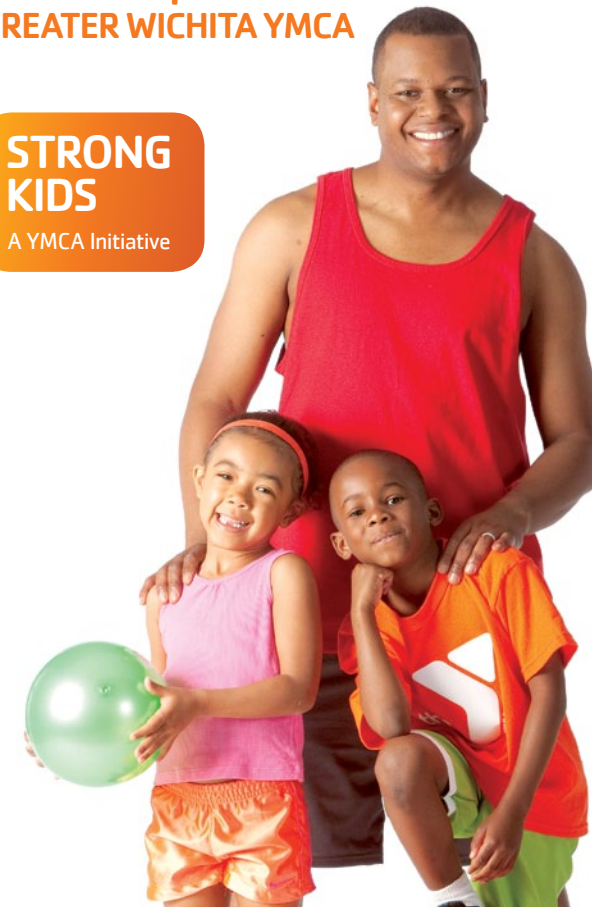


FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

GROW STRONG HERE

Membership
GREATER WICHITA YMCA

STRONG KIDS
A YMCA Initiative





GREATER WICHITA YMCA MEMBERSHIP APPLICATION

Date: _____
Mbr #: _____

Name: _____ Email: _____
Home Address: _____ Apt # _____ City: _____ St: _____ Zip: _____
Home Phone: _____ Unlisted: Yes No Sex: M F Link ID# _____ Birthdate: ____/____/____
(staff use)
Employer: _____ Work Phone: _____ School Attending: _____

EEOC Code: The following is used for EEOC guidelines and to ensure we are meeting the needs of the community.

Household Income Level * 1. Under \$10,000 2. \$10,000-14,999 **Race/Ethnicity** 1. Asian 2. Black 3. Hispanic
 3. \$15,000-24,999 4. \$25,000-34,999 5. \$35,000-49,999 4. Native American 5. White
 6. \$50,000-74,999 7. Over \$75,000 8. Hawaiian/Pacific Islander

COMPLETE THIS SECTION FOR FAMILY OR ACTIVE OLDER ADULT COUPLE MEMBERSHIPS ONLY

Legally Married
Spouse: _____ Sex: M F Link ID# _____ Birthdate: ____/____/____
Employer: _____ Work Phone: _____ School Attending: _____

CHILDREN (LEGAL DEPENDENTS 18 & UNDER OR 21 & UNDER, IF FULL TIME COLLEGE STUDENTS):

Name	Sex	Link ID# (staff use)	Birthdate	Name of School Attending
1. _____	<input type="checkbox"/> M <input type="checkbox"/> F	____/____/____	____/____/____	_____
2. _____	<input type="checkbox"/> M <input type="checkbox"/> F	____/____/____	____/____/____	_____
3. _____	<input type="checkbox"/> M <input type="checkbox"/> F	____/____/____	____/____/____	_____
4. _____	<input type="checkbox"/> M <input type="checkbox"/> F	____/____/____	____/____/____	_____
5. _____	<input type="checkbox"/> M <input type="checkbox"/> F	____/____/____	____/____/____	_____

MEMBERSHIP VALUE-ADDED OPTIONS Towel service, qty: _____ Kit Locker, qty: _____ Nursery for 1 child Nursery for family

BANKDRAFT PAYMENT PLAN

- Your next monthly draft will be \$ _____ on or about the 15th of _____ from your **CHECKING** or **SAVINGS** account.
- Bankdraft payment plan is a **CONTINUOUS MEMBERSHIP**, and it will continue unless the YMCA is **NOTIFIED IN WRITING 30 DAYS PRIOR TO NEXT DRAFT**. Member Initials: _____
- Membership rates are subject to change and you will be notified in writing prior to any membership adjustments.
- I will notify the YMCA of any change in my bank, account, phone number or home address.
- I understand that, should any transfer not be honored by my bank for any reason, I am responsible for that payment, **PLUS** any service fee assessed by the YMCA. This is in addition to any service fees assessed by my bank. I also understand that I/my family will be denied access to the facility until the balance due is paid.
- ATTACH VOIDED CHECK HERE (NO DEPOSIT SLIPS)**

Authorized Bank Account Signature: _____ Date: _____

FOR OFFICE USE ONLY

Membership Cost: \$ _____
Options: \$ _____
Joiner Fee: \$ _____
Total Paid: \$ _____
Paid by: Cash Check Charge MC Visa
Check # _____ Charge: _____
Membership Type: _____
Corporate Group #: _____
Financial Assistance %: _____
Gross Annual Income: _____
Staff: _____

FINANCIAL ASSISTANCE APPLICATION

Assistance for: Membership Program Camp Child Care
SUBMIT FINANCIAL ASSISTANCE APPLICATION IN PERSON AT ANY YMCA

REQUIRED DOCUMENTATION

Documentation is required for all household income and each type of income listed on the application. Do not send originals or bank statements. All information must be current. If needed, you may be asked to submit additional information.

MONTHLY GROSS HOUSEHOLD INCOME

Pay cycle (circle one for each)	Weekly	2 Weeks	Monthly	Weekly	2 Weeks	Monthly
Applicant	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Spouse	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Govt. Assist. (SSI, disability)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food Stamps	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Cash Assistance	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
School Loans/Grants (amount after tuition is paid)	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Income	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Special Circumstances:	_____					

- TAX RETURN** – Attach copies of your income tax return for the most current filing year (IRS form 1040, 1040A, etc – include pages 1 and 2). If you did not file taxes last year, submit an IRS 4506-T verification of non-filing form. To obtain this form, call 1-800-829-1040. Do not press any buttons, just stay on the line. (W-2 forms will not be accepted)
- PAYCHECK STUB** – Along with the tax return, attach copies of the two (2) most recent paycheck stubs from each employer for both the applicant and spouse. Stubs must show gross wages and may not be dated more than 30 days from application date.
- CHILD SUPPORT/ALIMONY** – Attach copies of KPC, legal guardianship, foster care documents (include pages 1 and 2). Include proof of marriage or divorce decree, if no longer married, showing alimony & child support.
- GOVERNMENT/FOOD STAMPS/CASH ASSISTANCE** – Attach copies of all that apply: an SRS Case Profile (CAP 2), SRS benefit history report, a current Social Security award benefit letter, SSI Disability letter, retirement, unemployment or other government subsidy, and/or SRS denial letter.
- STUDENT LOANS/GRANTS** – Attach copies of documentation showing monies received after books and tuition have been paid. Include a current registration receipt.

I certify that all provided information is accurate and complete to the best of my knowledge.

Member Signature: _____ Date: _____
Parent/Guardian Signature (if under 18): _____ Date: _____