

Job Prep 2018 – Application/Eligibility Form

PLEASE PRINT

Name of Student (first and last): _____

Mailing address: _____ **Zip Code:** _____

**Youth must reside within the Wichita city limits*

Birth date: _____ **Home phone:** _____ **Parents Cell phone:** _____

Email Address: _____ **Students Cell Phone:** _____

Name of High School: _____ **Gender** (please circle one): Male Female

Ethnicity (please circle one): Hispanic Non-Hispanic

Race (please circle one): White Black/African American Asian

Native Hawaiian or Other Pacific Islander American Indian/Alaskan Native Asian & White

Black/African Am. & White Am. Indian or Alaska Native & Black/African Am.

Household Size & Income (include all household residents and total income from all sources):

Please circle Family Size and Income Level

Number of people in the household	Please circle the Household Income Level			
1	Under \$13,700	\$13,701-\$22,850	\$22,851-\$36,550	Over \$36,550
2	Under \$16,020	\$16,021-\$26,100	\$26,101-\$41,750	Over \$41,750
3	Under \$20,160	\$20,161-\$29,350	\$29,351-\$46,950	Over \$46,950
4	Under \$24,300	\$24,301-\$32,600	\$32,601-\$52,150	Over \$52,150
5	Under \$28,440	\$28,441-\$35,250	\$35,251-\$56,350	Over \$56,350
6	Under \$32,580	\$32,581-\$37,850	\$37,851-\$60,500	Over \$60,500
7	Under \$36,730	\$36,731-\$40,450	\$40,451-\$64,700	Over \$64,700
8	Under \$40,890	\$40,891-\$43,050	\$43,051-\$68,850	Over \$68,850

Please list the Job Prep participant **AND** each person who resides in the household. All household members, and their relationship to the Job Prep participant (i.e. mom, dad, step-sister, cousin, friend) must be identified.

Last Name	First Name	DOB	Relationship	Monthly Income	Income Source	Documentation Type
			Job Prep Participant			

Please continue on back side.

Please mark your first and second choice by using a 1 and a 2 for the class you would like to enroll in:

_____	Mondays	5:00 p.m. to 7:00 p.m.	Downtown YMCA (402 N. Market)
_____	Mondays	7:00 p.m. to 9:00 p.m.	Downtown YMCA
_____	Tuesdays	5:00 p.m. to 7:00 p.m.	Downtown YMCA
_____	Wednesdays	5:00 p.m. to 7:00 p.m.	Downtown YMCA
_____	Thursdays	5:00 p.m. to 7:00 p.m.	Downtown YMCA

1. I/we the undersigned, parent(s)/guardian(s) having legal custody/legal guardianship of said minor, give permission to attend any of the Job Prep program activities.
2. The said minor is physically able and mentally prepared to participate in all activities as described for said program. I/we hereby voluntarily and knowingly assume all risks and dangers inherent and incidental to the activities for which I/we have given my/our permission and thereby will not hold the Wichita YMCA liable for any injuries incurred during these activities.
3. I/we do hereby grant permission for the said minor to be transported by a properly insured vehicle as required by (Kansas Law KSA 40-3107e) to and from the activities associated with the Job Prep program.
4. I/we do hereby grant permission for photos of my/our child to be used by the Wichita YMCA for promotional and educational purposes.
5. I/we do hereby grant permission for student surveys to be given to my/our child pertaining to the Job Prep program and the Wichita YMCA.

My signature below certifies that the information I have provided above is true, accurate under penalty of perjury and complete to the best of my knowledge.

Job Prep Participant Signature: _____ **Date:** _____

Parent/Guardian's signature: _____ **Date:** _____

**** All of the following information MUST be provided and verified by YMCA staff prior to acceptance into the Job Prep Program:**

1. Completed application.

2. Provide proof of income for the entire household through **one** of the following for **each** household income provider:

- * 2016 tax return
- * 2017 tax return
- * current paystub(s)
- * monthly earnings statement (Soc. Sec., unemployment, public assistance, etc.)
- * Kansas Payment Center (child support)

3. Photo copy of **BOTH**: student's drivers license or Kansas ID **AND** student's social security card or birth certificate.

****Application and supporting documents must be brought to an in-person enrollment meeting by Monday, January 22nd, 2018 with Tyrone Baker, Urban Outreach Director.**

Please call 264-4066 ext. 5595 for an appointment time.