

MSASP

Middle School After School Program
Greater Wichita YMCA



2018-2019 REGISTRATION FORM & FIELD TRIP WAIVER: SEPT 17-DEC 6 & JAN 22-MAY 2

STUDENT INFO

First Name: _____ **Last Name:** _____

Mailing Address: _____ **Zip Code:** _____

Grade (circle one): 6th 7th 8th **Gender** (circle one): Male Female **Date of Birth:** _____

Ethnicity (circle one): Hispanic Non-Hispanic

Race (circle one): White Black/African American Native Hawaiian/Pacific Islander Asian
American Indian/Alaskan Native Asian & White Am. Indian or Alaska Native & Black/African Am.
Black/African Am. & White

EMERGENCY INFO

Name of Parent/Guardian (first & last): _____

Emergency Phone Number: _____

List of anything students or may be allergic: _____

Please circle number of people in the household:

1 2 3 4 5 6 7 8 9 10 _____

Please circle Household Income Level (include all household residents and total income from all sources):

Family Size					
1	Under \$14, 600	\$14,601-\$24,300	\$24,301-\$29,160	\$29,161-\$38,850	Over \$38,850
2	Under \$16,650	\$16,651-\$27,800	\$27,801-\$33,360	\$33,361-\$44,400	Over \$44,400
3	Under \$18,750	\$18,751-\$31,250	\$31,251-\$37,500	\$37,501-\$49,950	Over \$49,950
4	Under \$20,800	\$20,801-\$34,700	\$34,701-\$41,640	\$41,641-\$55,500	Over \$55,500
5	Under \$22,500	\$22,501-\$37,500	\$37,501-\$45,000	\$45,001-\$59,950	Over \$59,950
6	Under \$24,150	\$24,151-\$40,300	\$40,301-\$48,360	\$48,361-\$64,400	Over \$64,400
7	Under \$25,800	\$25,801-\$43,050	\$43,051-\$51,660	\$51,661-\$68,850	Over \$68,850
8	Under \$27,500	\$27,501-\$45,850	\$45,851-\$55,020	\$55,021-\$73,300	Over \$73,300

I/we the undersigned, parent(s)/guardian(s) having legal custody/legal guardianship of said minor, give permission to attend any of the Middle School After-School Program activities. The said minor is physically able and mentally prepared to participate in all activities as described for said program. I/we hereby voluntarily and knowingly assume all risks and dangers inherent and incidental to the activities for which I/we have given my/our permission and thereby will not hold the Wichita YMCA & Wichita Public Schools liable for any injuries incurred during these activities.

- I/we do hereby grant permission for the said minor to be transported by a properly insured vehicle as required by (Kansas Law KSA 40-3107e) to and from the activities associated with the Middle School After-School Program.
 - I/we do hereby grant permission for photos of my/our child to be used by the Wichita YMCA & Wichita Public Schools for promotional and educational purposes.
 - I/we do hereby grant permission for student surveys to be given to my/our child pertaining the Wichita YMCA & Wichita Public Schools.
- My signature below certifies that the information I have provided above is true and accurate under penalty of perjury.

Parent/Guardian's signature: _____ **Date:** _____